



ST. ANDREW'S
EPISCOPAL CHURCH

The Second Sunday after the Epiphany

January 19, 2025

We are livestreaming the 10am service.

Prelude *Air from Suite No. 1 for Organ*

Florence Beatrice Price (1887-1953)

Processional Hymn 529 "In Christ there is no East or West"

McKee

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. *Amen.*

Collect for Purity

BCP p. 355

S 236 Benedictus es, Domine (front section of hymnal)

John Rutter (b. 1945)

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; In the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and

highly exalt you forever. Glory to you!

Collect of the Day

Celebrant Together we pray.

People Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments, may
shine with the radiance of Christ's glory, that he may be known, wor-
shipped, and obeyed to the ends of the earth; through Jesus Christ our

Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no

more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 36:5-10

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



5 Your love, O LORD, ^{reaches} to the ^{heavens}, *
and your ^{faithfulness} to the ^{clouds}.

6 Your righteousness is like the strong mountains,
your justice like the ^{great} ^{deep}; *
you save both ^{man} and ^{beast}, O LORD.

7 How priceless is your ^{love}, O ^{God}! *
your people take refuge under the ^{shadow} of your wings.

8 They feast upon the ^{abundance} of ^{your} ^{house}; *
you give them drink from the ^{river} of ^{your} ^{delights}.

9 For with you is the ^{well} of ^{life}, *
and in your ^{light} we see ^{light}.

10 Continue your loving-kindness to ^{those} who ^{know} you, *
and your favor to ^{those} who are ^{true} of ^{heart}.

Second Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To

each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 439 "What wondrous love is this"

Wondrous Love

Gospel: John 2:1-11

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the

brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Very Rev. Dominic Barrington, Dean of York Minster, England

Nicene Creed BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Take My Hand, Precious Lord* Thomas Dorsey (1899-1993)

*Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn.
Through the storm, through the night,
Lead me on to the light,
Take my hand, precious Lord,
Lead me on.*

*When the darkness appears
and the night draws near,
And the day is past and gone;
At the river I stand, Guide my feet,
hold my hand,
Take my hand, precious Lord,
Lead me on.*

*When my way grows drear,
precious Lord, linger near,
When my life is almost gone;
Hear my cry, hear my call,
Hold my hand, lest I fall,
Take my hand, precious Lord,
Lead me on.*

Doxology Hymn 380 "Praise God from whom all blessings flow" *Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer B BCP p. 367

S130 Sanctus (front section of hymnal)

Franz Peter Schubert (1797-1828)

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

S164 Fraction Anthem (front section of hymnal)

Franz Peter Schubert

All are welcome to receive communion. Ushers will direct the congregation.

You may sip from the chalice or dip your wafer into the intinction cup.

Gluten free wafers are available.

Communion Anthem *In that great getting-up morning*

African American Spiritual

"As Sung by the 'Hampton Students'"

*I'm a-going to tell you about the coming of
the Savior, (2x)*

Fare you well, Fare you well!

There's a better day a-coming,

Fare you well! Fare you well!

O, preachers fold your Bibles,

Fare you well! Fare you well!

Prayer makers, pray no more,

Fare you well! Fare you well!

For the last soul's converted,

Fare you well! Fare you well!

Refrain

In that great getting-up morning,

Fare you well! Fare you well!

In that great getting-up morning,

Fare you well! Fare you well!

The Lord spoke to Garbiel:

Go Look behind the altar,

Take down the silver trumpet.

Blow your trumpet, Gabriel.

Lord, how long shall I blow it?

Blow it right clam and easy,

Do not alarm my people

Tell them to come to judgement;

Gabriel, blow your trumpet.

Lord, how long shall I blow it?

Loud as seven peals of thunder!

*Wake the sleeping nations. **Refrain***

Then you'll see poor sinners rising;

Then you'll see the world on fire;

See the moon a-bleeding,

See the stars falling,

See the elements melting,

See the forked lightening,

Hear the rumbling thunder;

*Earth shall reel and totter. **Refrain***

Then you'll see the Christians rising;

Then you'll see the righteous marching,

See them marching home to heaven.

Then you'll see my Jesus coming

With all his Holy angels,

Take the righteous home to heaven,

*Then they'll live with God forever. **Refrain***

Communion Hymn 325 "Let us break bread together on our knees" *Let Us Break Bread*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 217 "He's got the whole world in his hand"

from *Lift Every Voice and Sing*

1. He's got the whole— world— in His hand,— He's got the whole world— in His hand,— He's got the whole world—

in His hand,— He's got the whole world in His hand.—

The musical score is for a hymn in 4/4 time, key of B-flat major. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: '1. He's got the whole— world— in His hand,— He's got the whole world— in His hand,— He's got the whole world— in His hand,— He's got the whole world in His hand.—'

2. He's got you and me sister, etc.
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.
5. He's got everybody here, etc.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

**We welcome and thank our guest preacher today
The Very Rev. Dominic Barrington, Dean of York Minster, England**

Please join us for coffee after the service.



**The flowers today are given to the glory of God and in loving memory of
Margarethe Kulke by Bernhard Kulke.**

Serving St. Andrew's this week

Altar Guild Bonnie Akins, Becky Hamlin, Jennie Hunnewell Kaplan,
Debbie Lorenz, Linda McCammond, Debbie Monti, Caren Parker,
Laura Hewitt Riley, Liz Rogers, and Pamela Tusiime
Altar Flowers the flower guild

Serving at 8am

Lay Eucharistic Minister Paul Criswell
Ushers Mark Benjamin and Ken Graves

Serving at 10am

Acolytes Crucifer, Christina Lowe; Torch, Kara Eichelberger;
and Torch, Bennett Farny
Broadcast Tech Volunteer Rob Brandt
Lay Eucharistic Ministers Meg Harris and Laura Brown MacKinnon
Readers Jennifer Martin and Lisa Howe
Ushers David Boghosian, Lisa Howe, Alan Joachim, and David Osborn

Intercessions from the Diocesan Cycle of Prayer

Churches of the Boston Harbor Deanery
St. John's Church, Charlestown
Emmanuel Church, Boston
St. Augustine's & St. Martin's Church, Boston
Greater Boston Interfaith Organization



Today's Anthems

The Offertory Anthem

The offertory anthem, *Take My Hand, Precious Lord*, was written by Thomas Dorsey in 1932, following the deaths of his wife during childbirth and his infant son. This hymn was a favorite of Rev. Dr. Martin Luther King, Jr. On April 4, 1968, the night of his rally in Memphis, Tennessee, in support of the sanitation workers' strike, King requested that this hymn be sung. From the second balcony of the Lorraine Motel, he called out to musician Ben Branch, who was passing below, asking him not to forget to play *the hymn*. Moments later, as Dr. King turned back to his room to get his coat, he was assassinated.

The Communion Anthem

Today's communion anthem comes from a book titled *The Story of the Jubilee Singers; With Their Songs*, published in 1885, just 20 years after the end of the Civil War. Fisk University, founded in 1866 in Nashville, Tennessee, was one of the first historically Black colleges and universities (HBCUs) in the United States. The Fisk Jubilee Singers traveled throughout the United States and Europe, raising money for the university. It is important to note that, prior to the end of the war, enslaved people were forbidden from learning to read and write. As a result, these spirituals originated from an oral tradition passed down through generations.



Icon of the Week

Martin Luther King of Georgia

1929–1968

Martin Luther King, Jr., born January 15, 1929, in Atlanta, was the son and grandson of Baptist preachers steeped in the Black Church tradition. He earned a PhD in Systematic Theology from Boston University. In 1954, King became pastor of a church in Montgomery, Alabama, where black anger over segregated buses culminated in the December 1955 arrest of Rosa Parks for refusing to give up her seat. King rose to national prominence as the leader of the Montgomery bus boycott and became an articulate advocate who could move both Black and White consciences.

King founded the Southern Christian Leadership Conference to lead nonviolent demonstrations against racism. Key confrontations took place in Birmingham, Selma, and Chicago. His campaigns helped pass the Civil Rights Acts of 1964, 1965, and 1968. Throughout, King faced constant danger—his home was bombed, he was nearly fatally stabbed, and he endured numerous death threats. He was jailed 30 times but was sustained by his deep faith.

In 1957, after receiving a violent late-night phone threat, King wept and prayed in his kitchen. He later recalled hearing God's voice urging him to "stand up for righteousness" and promising never to leave him, "No, never alone." King called this his "mountaintop experience."

In March 1968, after preaching at Washington National Cathedral, King traveled to Memphis to support striking sanitation workers. There, he spoke of having "been to the mountaintop" and seeing "the promised land," assuring that one day, he and his people would be "free at last." The next day, April 4, 1968, King was assassinated.

His feast day is January 15 or April 4.

God, help us as individuals and as a world to hear it now before it is too late: Seek ye first the Kingdom of God and God's justice and all these other things shall be added unto you. —Martin Luther King, Jr.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Guest Preacher

Today, we are pleased to welcome The Very Rev. Dominic Barrington, Dean of York Minster, England, to preach **at the 8am and 10am services**. York Minster, where Dominic serves as dean, is England's second most important cathedral after Canterbury. Parishioners who joined the 2023 pilgrimage to England met Dominic, who organized our trip. He will also help us organize the St. Andrew's pilgrimage to Scotland and Northern England in June 2026.

MLK Jr. Day program

The World of Wellesley is hosting an MLK Jr. program open to the public **on Monday, January 20, from noon to 3pm**. The keynote speaker is Dr. Kellie Carter Jackson, Chair of Africana Studies at Wellesley College. The program consists of two parts: (1) a keynote speech and (2) a discussion segment and lunch. As is our custom, St Andrew's is sponsoring a few tables at the event. If you would like to join the St Andrew's group, please email Adrian. You can attend just the speech or stay for the whole program. The event will take place at Tishman Commons, 21 Wellesley College Road, Wellesley College.

Parish Annual Meeting

The 132nd Annual Meeting will be held on **Sunday, January 26, from 11am to 12:30pm**. New parish leaders will be elected, reports on 2024's work will be shared, and the 2025 budget will be presented. Please save the date. Profiles of those nominated for election to the vestry are displayed in the narthex.

Church School Classes Today

Today, all children are invited to a special combined church school class in the **children's chapel** to learn about Martin Luther King, Jr. Kids' Place will be open for infants and toddlers. We also welcome older children to assist with the younger ones.

Lane Johnson Memorial Service

A memorial service will be held for parishioner Lane Johnson **at 11am on Saturday, February 8**. All are welcome to attend the service to give thanks for Lane's life and to offer love and support to his wife, parishioner Ann Johnson, and their family.

Confirmation Class

There will be no confirmation class this week. The remaining class will be **Monday, January 27**.

9am Adult Christian Learning

Regular classes will resume on **Sunday, January 26**. Come every week, once a month, or just when a class lines up with your interests. We offer childcare from **8:55 to 11am** so parents can attend class. Join us **in the parish hall or on Zoom** (the link will be in the e-Pistle). — [Margaret Schwarzer](#)

Youth Group

This winter and spring we will have our regular schedule of fellowship, fun, and service projects. In addition to these programs, at the request of the youth group, we will be incorporating monthly awareness themes that are recognized nationally and sometimes internationally. January is recognized by many to be Mental Wellness Month and we will be launching our teen wellness program.

- **Today, January 19** No youth group
- **Sunday, January 26, 6 to 7:30pm**
Financial Wellness led by Dan McCarthy
- **Sunday, February 2 10am** All Parish Eucharist
- **Sunday, February 2 6pm** Introduction to social wellness

Pledge Envelopes

Pledge envelopes are now available at the back of the church for those who ordered them. If you don't see your name but would like envelopes, please email me.

— [Joanne Butler](#)

Pilgrimage: Reaching for Heaven

Save the dates for *Reaching for Heaven: Walking in the footsteps of Celtic saints in Scotland and Northern England*. St. Andrew's members will journey, **from June 17 to 27, 2026** to the Isle of Iona in Scotland and Lindisfarne in Northumberland, both centers of Celtic monasticism in the 6th to 9th centuries. We will also go to Glasgow and Edinburgh in Scotland; and York, Hadrian's Wall, and other sites in Northern England. We'll follow St. Cuthbert and St. Columba, finding time for reflection, prayer, whisky tasting, and historic tours. More details will be available in March.

Name Tag Reminder

Please remember to wear your name tag and introduce yourself to others. If you ordered a name tag, it will be on the small whiteboard in the narthex. If you need a new one, contact membership@standrewswellesley.org

The Amen Effect

If you want to buy this spiritual and hopeful book, send Margaret Schwarzer an email. The book's discount price for us is \$23. Margaret will email you when Wellesley Books has your copy waiting on the pick-up shelf. After she does, please send a check made out to "St. Andrew's" and write *The Amen Effect* in the memo.

How to use your smartphone to connect to the listening system



We recently installed *Listen Everywhere* for parishioners who use hearing aids with Bluetooth capabilities. Download the *Listen Everywhere* app from your app store. Then follow the instructions at the ushers table for how to connect your app to the church system.



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Gratitude

Soul Sisters

We want to express our gratitude to everyone who attended, and to those who cooked and baked for last Thursday's Soul Sisters gathering. Your support and contributions made it special!

From Roseanna Means at Bridges to Moms

"My deepest and heartfelt thanks for the many many boxes of diapers and the fantastic treasure trove of gift cards that you collected for our moms this holiday season. My staff fanned out across the city to distribute them over Christmas and the week afterwards. Some of the women were overwhelmed to receive these surprise gifts and on their behalf, please know how much it meant to them. Lots of tears and hugs. These are basic, everyday things that these moms need, and each item was not hugely expensive in cost, perhaps, to the donor, but was enormous in value to the recipients."

The Amen Effect Lunch

Thank you to all our parishioners who welcomed Temple Beth Elohim members, offered presentations, served as table facilitators, brought desserts, or helped set-up. Forty of us enjoyed thoughtful conversation about the power of spiritual communities in a satisfying interfaith gathering.

Vestry

- Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation Carrie Hawley

Clerk Tad Heuer

Communications

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Joe Hamilton

Wardens Megan Burns
Tom Faust

Worship Erica Gelser

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Dr. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Children's Choir Director Benedict Hensley

benedict@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** is offered online **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise announced. **Tuesday at 12pm is the deadline for all materials** to be included in the bulletin and/or by email, for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Regular weekly meetings and gatherings, *unless otherwise announced below*

Sundays • 8:55am Kids' Place • **9am** adult Christian learning • **9:45am** church school programs • **11am** coffee hour • **6pm** youth group

Mondays • 4:30pm confirmation class

Thursdays • 12pm beginner's Bible study • **5pm** children's choir rehearsal
• **7:30pm** senior choir rehearsal

Monday, January 20

Parish Office Closed

7pm finance meeting

Saturday, January 25

11am memorial service for
Marie Trigg Puffer

Tuesday, January 21

10am pastoral care meeting
7pm vestry meeting

Sunday, January 26

11am annual meeting



ST. ANDREW'S
EPISCOPAL CHURCH

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