



ST. ANDREW'S EPISCOPAL CHURCH

Fifth Sunday after Epiphany

February 9, 2025

We are livestreaming the 10am service.

Prelude *Jesu, joy of man's desiring*

J.S. Bach (1685-1750)

Processional Hymn 362 "Holy, holy, holy!"

Nicae

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. *Amen.*

Collect for Purity

BCP p. 355

S 236 Benedictus es, Domine (front section of hymnal)

John Rutter (b. 1945)

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; In the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Glory to you!

Collect of the Day

Celebrant Together we pray.

People Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean

lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 138

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- †3 For you have glorified your Name *
—and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

- 6 They will sing of the ^{ways} of the ^{LORD}, *
that great is the ^{glory} of the ^{LORD}.
- 7 Though the LORD be high, he ^{cares} for the ^{lowly}; *
he perceives the ^{haughty} from a ^{far}.
- 8 Though I walk in the midst of trouble, you ^{keep} me ^{safe}; *
you stretch forth your hand against the fury of my enemies;
^{your right} hand shall ^{save} me.
- 9 The LORD will make good his ^{purpose} for ^{me}; *
O LORD, your love endures for ever;
do not a^{bandon} the ^{works} of your ^{hands}.

Second Lesson: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five

hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 758 "You have come down to the lakeshore"

(Tu has venido a la orilla)

Pescador

from *Wonder, Love, and Praise*



1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther



ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my

Estribillo
(Refrain)



quic - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____ O
 ask - ing _____ for me to fol - low. _____
 fish nets _____ and will for work - ing. _____



sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
 Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

en - do has di - cho mi nom - bre; en la a -
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.
Estrillo

4. Tú, Pescador de otros mares,
ansia eterna de almas que esperan.
Amigo bueno, que as' me llamas.
Estrillo

3. You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.
Refrain

4. You who have fished other waters;
you, the longing of souls that
are yearning:
As loving Friend, you have come to call me.
Refrain

Words: Cesáreo Gabarain (1936-1991), alt. trans. Madeleine F. Marshall, alt. Music: *Pescador*, Cesáreo Gabarain (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992).

Gospel: Luke 5:1-11

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had

done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *There is a balm in Gilead*

Spiritual

arranged by William Dawson (1899-1990)

Refrain

There is a balm in Gilead to make the wounded whole

There is a balm in Gilead To heal the sin-sick soul

Sometimes I feel discouraged and think my work's in vain

*But then the Holy Spirit Revives my soul again. **Refrain***

If you cannot sing like angels If you cannot preach like Paul

*You can tell the love of Jesus and say, "He died for all". **Refrain***

Doxology Hymn 380 "Praise God from whom all blessings flow"

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

BCP p. 367

S130 Sanctus (front section of hymnal)

Franz Peter Schubert (1797-1828)

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

S164 Fraction Anthem (front section of hymnal)

Franz Peter Schubert

All are welcome to receive communion. Ushers will direct the congregation.

You may sip from the chalice or dip your wafer in the intinction cup.

Gluten free wafers are available.

Communion Anthem *Locus iste*

Anton Bruckner (1824-1996)

This is the Lord's house, which He hath made.

Profoundly sacred, it is beyond reproof

Communion Hymn 808 "Thuma Mina" (Send me, Lord)

Thuma Mina
from *Wonder, Love, and Praise*

Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na, Thu - ma
Je - sus, send me Je - sus, send me

mi - na, So - man - dla. Je - sus, send me Lord. Send me Lord.

1. - 3. Send me Lord, 4.

Additional verses

3. *Call*: Lead me, Lord, *Response*: Lead me, Jesus.

4. *Call*: Fill me, Lord, *Response*: Fill me, Jesus.

Words: South African. Music: *Thuma mina*, South African. Copyright © 1984 Utyck, admin. Walton Music Company.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 381 "The strong word did cleave the darkness"

Ton-y-Botel

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *O Welt, ich muss dich lassen* (Oh world, I must leave you)

J. Brahms (1833-1897)

**Join us for coffee hour after the service,
hosted today by the youth group.**

How to use your smartphone to connect to the listening system



We recently installed *ListenWiFi* for parishioners who use hearing aids with Bluetooth capabilities. Download the *ListenWiFi* app from your app store. Then follow the instructions at the ushers table for how to connect your app to the church system.



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Serving St. Andrew's this week

Altar Guild Dell Beggs, Judith Boland, Jean Childs, Kim Francour,
Erica Gelser, Peter Mahoney, Heather Schaefer, and Liz J. Tecca
Altar Flowers the flower guild

Serving at 8am

Lay Eucharistic Minister Paul Criswell
Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Jason Lowe; Torch, Emmy Svedlund;
and Torch, Katherine Svedlund
Broadcast Tech Volunteer Rob Brandt
Lay Eucharistic Ministers David Hamlin, Meg Harris, Sam Schaefer,
and Margaret Zusky
Ushers Travis Anza, Matthew Benfer, Dave Boghosian,
Justin Wahls, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Churches of the Boston Harbor Deanery
St. John's Church, Jamaica Plain
Northeastern University Lutheran Episcopal Campus Ministry
St. Cyprian's Church, Roxbury
Building Bridges Ministries



Icon of the Week

Japanese Christ, the Pearl of Great Price

When missionaries first arrived in Japan in the 16th century, they presented Christian theology with European trappings. They also encouraged Japanese converts to abandon their native culture and adopt Western ways. As a result, Japanese authorities suspected that the converts were foreign agents and unleashed a brutal persecution, driving any converts who survived into hiding.

The novelist Shusaku Endo became a Catholic as a child. In the second half of the 20th century, he wrote a series of novels, struggling to reconcile his Christian religion from Europe with his Japanese identity. He once described Catholicism as a symphony rather than a solo. He said that it could only be a true religion if it found room for a Japanese contribution. His major novels, *Silence*, and *The Samurai*, are major efforts to discover the Japanese contribution.

This icon uses Japanese symbols for compassion and enlightenment to describe the person of Jesus Christ. Jesus sits on a glorious lotus blossom, in the posture of a bodhisattva, just as in ancient Greek icons he is depicted in the robes of a philosopher like Plato or Aristotle. As the Greek artists made no effort to depict Jesus as a Palestinian Jew, but made him one of their own, so he is depicted here as a Japanese man.

The inscription on the left side of the icon reads "Jesus Christ." That on the right reads "The Pearl of Great Price." Jesus and his Gospel are the pearl of great price for all of humanity. Just as we translate the words of the Gospel into other languages, so we must find ways to describe Jesus, the Word himself, with symbols that make sense to non-Europeans.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

2pm Concert

Boston Symphony cellist Roric Cunningham returns to St. Andrew's **this afternoon February 9, at 2pm** to play a recital with Jenny Tang, accompanist. The program is as follows: Seven Variations on "Bei Männern, welche Liebe fühlen" based on a duet from Mozart's opera *Die Zauberflöte* Dvořák - Cello Concerto in B Minor, Op. 104. This is free and open to the public. Please come and bring your friends and neighbors.

Church School Classes Today

- **Godly Play I** Pre-K to first grade, in the **children's chapel** adjacent to the sanctuary.
- **Godly Play II** grades two and three, in **Room 203** (second floor).
- **Upper School/Way of Love** grades four and five, in **Room 204** (second floor).
- **Rite-13** grades six and seven, in **Room 202** (second floor).

Youth Group

- **Today, February 9 11am** Youth group sponsored coffee hour (**NO** evening mtg)
- **Sunday, February 16** **NO** youth group
- **Sunday, February 23 6pm** Dinner and discussion around spiritual wellness

9am Adult Christian Learning

Today, February 9, we continue a series on our *Book of Common Prayer* (BCP) with Rev. Dr. James Weiss teaching us about *The Transformational Nature of the 1979 BCP*; a very different book from the BCP of 1928. Next **Sunday, February 16**, he comes back to teach our final class on the BCP. Come every week, once a month, or just when a class lines up with your interests. We offer child-care at 8:55am so parents can attend class. Join us **in the parish hall or on Zoom** (the link will be in the e-Pistle).

—[Margaret Schwarzer](#)

Confirmation Class

There will be a confirmation class on **Monday, February 10, at 4:30pm**.

Supper Bowl

The Supper Bowl (formerly the Souper Bowl) collection is **today!** Please put your shopping bags in the narthex to help stock a local food pantry:

- Dinty Moore Beef Stew
- Canned Chicken
- Pasta Sauce
- Spaghetti, Linguine, Fettucine
- Dried Beans, Refried Beans, Baked Beans

Soul Sisters

Join us for our next Soul Sisters gathering on **Tuesday, February 11, from 6pm to 7:30pm** in the **parish hall**. We'll enjoy a delicious dinner together and explore the practice of meditation. Feel free to bring a side dish to share—salads are always a hit!

Cards for Jane Givens

Please feel free to use this address to send a note of care and concern to Jane:

Jane Givens
c/o Robert Scott
444 John St, Victoria,
V8T 1T5, British Columbia, Canada

LA Diocese Fire Relief Fund

If you would like to make a donation to help with the LA Fire relief efforts you can do so by making a donation via the Episcopal Diocese of Los Angeles. Two Episcopal churches and schools were destroyed in the fires and they are doing on the ground relief for their communities. To learn more and to make a donation please click the following link: <https://diocesela.org/>

Bible Studies

- **Men's Bible Study** Join us [online the first and third Saturday of every month at 8am](#) for the study Luke's gospel. The Zoom link is in the e-Pistle.
- **Beginner's Bible Study** Join us [online every Thursday at noon](#) for the study of John's Gospel. The Zoom link is also in the e-Pistle. — [Adrian Robbins-Cole](#)
- **Open Bible Study** This month, we study *1 Peter, Chapters 1 & 2: The People of*

God Bring your Bible or use one of ours. No homework We will meet on [Tuesday, February 11 at 11am](#) and on [Wednesday, February 12 at 7 pm](#). The Zoom links are also in the e-Pistle. — [Margaret Schwarzer](#)

Lenten Book 2025

We invite you to join the 9am adult Christian learning class as we read *Being Christian: Baptism, Bible, Eucharist, Prayer* by Rowan Williams. During the five weeks of Lent, we will explore the essentials of the Christian life in this brilliant and accessible book. The discounted cost of the book is \$10. You can get a copy by emailing me and sending a check to my attention, made out to St. Andrew's for \$10; please write "Lenten Book" in the memo. I will email you when the book is waiting for you at Wellesley Books. — [Margaret Schwarzer](#)

Contribution Statements

Starting this week, your annual and quarterly contribution statements will be sent to your primary email address on file. Since this is a new delivery method, a hard copy will also be mailed to you. If you'd like to continue receiving your statements by email, no action is needed. However, if you prefer to receive a paper copy, just reply to your statement email with "Hard copy only" in the subject line and your name in the body of the message. Thank you for your continued support of St. Andrew's.

— [Joanne Butler](#)

It's Coming! Bargain Haul 2025

Bargain Haul 2025 is on the way, celebrating over 90 years of serving our community.

Mark your calendar now for:

- **Drop-off Day** Sunday, April 27
- **Work Week** Monday, April 28 to Wednesday, April 30
- **Parish Night** Friday, May 2
- **Public Sale** Saturday, May 3

As St. Andrew's comes together to serve our community, there are many ways **you** can be part of making Bargain Haul successful. Start thinking about what **you** can donate and how **you** can volunteer your time. We look forward to working with **all** of **you**! We are still looking for chairs/co-chairs for linens. For more details, please contact [Bob Ware](#) or [Caroline Hudson](#).

Families with Youth

Please mark your calendars to help with Bargain Haul. We need youth to help on **Sunday, April 27** drop-off day, to staff layaway during Bargain Haul, and clean-up afterwards on **Saturday, May 3**.

Pilgrimage: Reaching for Heaven

Save the date for *Reaching for Heaven: Walking in the Footsteps of Celtic Saints in Scotland and Northern England*. **From Thursday, June 11, to Tuesday, June 23, 2026**, members of St. Andrew's will journey to the Isle of Iona, explore the ruins of Lindisfarne Monastery, and visit Glasgow, Edinburgh, and northern England, including York. Along the way, we will follow in the footsteps of St. Cuthbert and St. Columba, taking time for reflection, prayer, whisky tasting, and historic tours. More details will be available in March 2025.

Vestry

- Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation Carrie Hawley

Clerk Tad Heuer

Communications Betsy Veidenheimer

Fellowship Sarah Harris

Finance Sam Burns

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Joe Hamilton

Wardens Tom Faust

Ginny Snow

Worship Erica Gelser

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth and Family

Rev. Dr. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Children's Choir Director Benedict Hensley

benedict@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** is offered online **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise announced. **Tuesday at 12pm is the deadline for all materials** to be included in the bulletin and/or by email, for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at **8pm**; Women's AA, Thursdays at **7pm**; Emotions Anonymous, Saturdays at **9:30am**; Sober Sisters AA, Saturdays at **10:30am**.



Regular weekly meetings and gatherings, *unless otherwise announced below*

Sundays • 9am adult Christian learning • **8:55am** Kids' Place • **9:45am** church school programs • **11am** coffee hour • **6pm** youth group

Mondays • 4:30pm confirmation class

Thursdays • 12pm beginner's Bible study • **5pm** children's choir rehearsal
• **7:30pm** senior choir rehearsal

Sunday, February 9

2pm cello concert Roric Cunningham
6pm **NO** youth group

Saturday, February 15

8am men's Bible study

Tuesday, February 11

11am open Bible study
6pm Soul Sisters

Sunday, February 16

6pm **NO** youth group

Wednesday, February 12

7pm open Bible study



ST. ANDREW'S
EPISCOPAL CHURCH

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