



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Palm Sunday April 13, 2025

We are livestreaming the 10am service.

Prelude *O Mensch, beweine dein' Sünde gross (O man bewail thy grievous fall)*

J.S. Bach (1685-1750)

The Liturgy of the Palms

Opening Anthem

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the highest.

Celebrant Let us pray.

People Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

Reading: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after

throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant

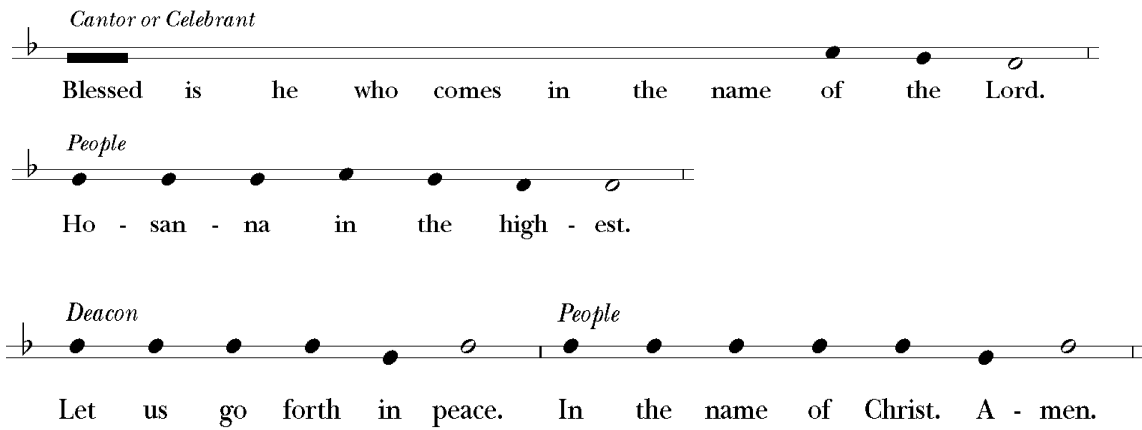
Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Blessing of the Palms

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*



Processional Hymn 154 “All glory, laud, and honor”

Valet will ich dir geben

The Word of God

Opening Acclamation

Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God’s mercy endures for ever.

Collect of the Day

Celebrant Together we pray.

People Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not

hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

The congregation is encouraged to sing the psalm.



- 9 Have mercy on me, O LORD, for ¹I am in ¹trouble; *
 my eye is consumed with sorrow,
 and ¹also my ¹throat and my ¹belly.
- 10 For my life is wasted with grief,
 and my ¹years with ¹sighing; *
 my strength fails me because of affliction,
 and my ¹boñes ¹are con¹sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of ¹my ac¹quaintance; *
 when they see me in the ¹strëet ¹they a¹void me.
- 12 I am forgotten like a dead man, ¹out of ¹mind; *
 I am as ¹useless as a ¹broken ¹pot.
- 13 For I have heard the whispering of the crowd;
 fear is ¹all a¹round; *
 they put their head together against me;
 They ¹plot to ¹take my ¹life.
- 14 But as for me, I have trusted in ¹you, O ¹LORD. *
 I have said, ¹“Yöu ¹are my ¹God.
- 15 My times are ¹in your ¹hand; *
 rescue me from the hand of my enemies,
 and from ¹those who ¹persecute ¹me.
- 16 Make your face to ¹shine upon your ¹servant, *
 and in your ¹loving¹kindness ¹save me.”

Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 158 “Ah, holy Jesus, how hast thou offended”

Herzliebster Jesu

The Passion of our Lord Jesus Christ according to Luke (see insert)

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem “Sarabande” from *Partita 5 in C minor*

J.S. Bach

The elements will be brought forward in silence.

Eucharistic Prayer A

BCP p. 361

S128 Sanctus (front section of hymnal)

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens (1933-1991)

*All are welcome to receive communion. Ushers will direct the congregation.
Gluten free wafers are available.*

Communion Anthem *Ave verum corpus*

W.A. Mozart (1756-1791)

*Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the
cross for mankind, from whose pierced side water and blood flowed: Be for us a
foretaste [of the Heavenly banquet] in the trial of death!*

Communion Hymn 458 "My song is love unknown"

Love Unknown

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 168 "O sacred head, sore wounded"

Herzlich tut mich verlangen

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Depart in silence.

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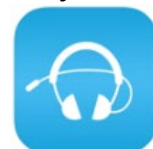
We welcome and thank our cellist Rafael Popper-Keizer.

**Please join us in the parish hall for coffee hour after the service,
hosted today by Pam & Elmore Alexander**

How to use your smartphone to connect to the listening system



We recently installed *ListenWiFi* for parishioners who use hearing aids with Bluetooth capabilities. Download the *ListenWiFi* app from your app store. Then follow the instructions at the ushers table for how to connect your app to the church system.





**The altar palms are given to the glory of God and in memory of
Janet & Albert Thompson given by Ann Johnson.**

Serving St. Andrew's this week

Altar Guild Dell Beggs, Judith Boland, Jean Childs, Kim Francour,
Erica Gelser, Peter Mahoney, Heather Schaefer, and Liz J. Tecca

Serving at 8am

Lay Eucharistic Minister Wendy Haering
Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Jason Lowe;
Torch, Emmy Svedlund; and Torch, Katherine Svedlund
Broadcast Tech Volunteer Rob Brandt
Lay Eucharistic Ministers Elizabeth Clarke, David Hamlin,
Cam McCormick, and Margaret Zusky
Readers Paul Merry and Michael Vanin
Ushers Travis Anza, Matthew Benfer, Dave Boghosian,
Justin Wahls, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Churches of the Charles River Deanery
All Saints Parish, Brookline
Church of Our Saviour, Brookline
St. Paul's Church, Brookline
Boston University Chaplain, Boston
The Church Home Society



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Icon of the Week

Crucifixion

The earliest Christians did not depict Christ's death, perhaps because execution on a cross was shameful, a punishment usually reserved for slaves and the lowest criminals. The earliest surviving depiction of the Crucifixion is from 420 CE, carved on a panel from an ivory casket. In our icon, at the top of the cross is placed the condemnatory inscription: King of the Jews. John 19:20 states that this inscription was written in three languages—Hebrew, Latin, and Greek. To the left and right of this inscription are the Greek letters $\tilde{\text{I}}\text{C}$ $\text{X}\tilde{\text{C}}$ which are the first and last letters in the Greek words for *Jesus* and *Christ*, respectively. On either side of the cross stand the Virgin Mary and the apostle John. Under Christ's right arm you will find the Greek letters $\tilde{\text{M}}\tilde{\text{P}}$ $\text{O}\tilde{\text{V}}$. These are the first and last letters of the Greek words that translate *Birth Giver of God* or *Mother of God*. In 431, the Council of Ephesus made this declaration primarily to affirm the divinity of Christ. While the blue represents the Virgin's purity, and connotes her royal status, the red garment signifies traits connected with motherhood, including love, passion, and devotion. John's green garments imply beginnings, new growth, and other ideas connected with life, rebirth, and renewal. The English painter Graham Sutherland (1903-1980) wrote the following words about the crucifixion in the mid-twentieth century, after the Second World War.

[It] is the most tragic of all themes, and yet inherent in it is the promise of salvation. It is the symbol of the precarious balanced moment, the hair's breadth between black and white. It is that moment when the sky seems superbly blue—and when one feels it is only blue in that superb way because at any moment it could be black—there is the other side of the mirror—and on that point of balance one may fall into the great gloom or rise to great happiness.



Holy Week & Easter Services

See the following pages for descriptions of the services

**** April 13** 8am and 10am The Liturgy of the Palms,
Dramatic Reading of the Passion, & Holy Eucharist

**** April 14, Monday** 7pm Taizé-style Service

April 15, Tuesday 7pm Stations of the Cross

April 16, Wednesday 7pm Service of Tenebrae

April 17, Maundy Thursday

**** 7pm** Maundy Thursday Service

9pm Maundy Thursday All-Night Vigil begins

April 18, Good Friday

**** 12 noon** Good Friday Liturgy

2pm Children's Way of the Cross & Hot Cross Buns

7pm Good Friday Liturgy

April 19, Holy Saturday

9am Holy Saturday Service

**** 7pm** The Great Easter Vigil and Holy Eucharist

April 20, Easter Sunday

**** 9am** Festival Holy Eucharist

10am Easter Egg Hunt

11am Festival Holy Eucharist

****** also to be livestreamed



Notes about Holy Week Services

Taizé-Style Service, April 14, 7pm

Join us for 100 flickering candles, chanted prayer, and holy silence. This service is shaped by worship of the monastic Christian community in Taizé, France. (taize.fr/en)

Taizé chanting is a meditative style of worship which invites the singer into contemplative prayer as the singing of the chant regulates the breath. The community began after World War II and is committed to reconciliation and peace. Thousands of pilgrims from many countries gather at Taizé every month.

Stations of the Cross, April 15, 7pm

The Stations of the Cross commemorate the events of Good Friday, reflecting on Jesus Christ's journey to his crucifixion. This ritual offers a path for prayer and reflection consisting of 14 stations, each focusing on a significant moment from Jesus' trial, suffering, and death. It is said that St. Francis of Assisi was the originator of the Stations of the Cross and created them so that all Christians could go on pilgrimage to the Via Dolorosa without travelling to Jerusalem to do so.

Tenebrae, April 16, 7pm

Tenebrae is a medieval monastic service consisting of a series of readings and psalms on the theme of Christ's sacrificial death on the cross, interspersed with the extinguishing of candles symbolizing the darkness that fell upon the world with his death. This service

will appeal to people who have a taste for the mystical and medieval traditions of the church.

Maundy Thursday, April 17, 7pm

This is the first service of the ancient Triduum (three days) of Holy Week: Maundy Thursday, Good Friday and Easter. Ideally all three services should be attended to experience the fullness of Holy Week. The Maundy Thursday service begins with celebratory music and visual splendor as we commemorate the Last Supper and the institution of Holy Communion. The mood of the service then shifts dramatically with the stripping away of all the altar decorations to signify Christ's agony in the Garden of Gethsemane, his arrest, and his abandonment by his disciples. The service ends with a candlelit procession led by the choir to the transept chapel. This is a beautiful and powerful service that engages us in the full range of our emotions as we reflect on the meaning of Christ's love for us

Maundy Thursday All-Night Vigil, April 17, starting at 8pm

Remembering Jesus's words to his disciples in the Garden of Gethsemane, "Could you not stay awake with me one hour?" (Matthew 26:40) we have an All-Night Vigil in the transept chapel immediately following the end of the Maundy Thursday service. Parishioners do a one-hour slot in prayer, reading,

or silence, reflecting on Christ's sacrifice and betrayal, between 8pm Thursday and 9am on Good Friday.

Good Friday Liturgy, April 18, 12noon and 7pm

The Good Friday liturgy is a solemn, reflective service commemorating the crucifixion of Jesus Christ. Silence and somber music set the tone, inviting worshipers into deep contemplation of Christ's sacrifice. It includes scripture readings, the Passion narrative, solemn prayers, and the Veneration of the Cross. The liturgy emphasizes themes of suffering, redemption, and the mystery of the cross, forming a central part of the Triduum leading to Easter. Communion is offered in silence from the reserved sacrament.

Children's Way of the Cross & Hot Cross Buns, Friday April 18, 2pm

Children's Stations of the Cross teach children about the suffering, sacrifice, and love of Jesus as he journeyed to His crucifixion. Through simplified stories and visual representations, it helps children understand the meaning of compassion, forgiveness, and the importance of faith and love in their own lives. We cover fewer stations and with hands on activities to help them understand the stations in an age-appropriate manner.

Holy Saturday, April 19, 9am

The Holy Saturday liturgy is a quiet, solemn service marking Jesus' time in the tomb. It includes readings, prayers, and silence, reflecting on Christ's death and anticipating His

resurrection. The altar remains bare, and the Eucharist is not celebrated. This brief, contemplative liturgy prepares the faithful for the joy of Easter.

Great Easter Vigil, April 19, 7pm

The Easter Vigil is a profound and ancient liturgy celebrated on Holy Saturday night. It begins in darkness, symbolizing the tomb, and includes the lighting of the Paschal candle, representing Christ's resurrection. The service features readings that recount salvation history from creation to Christ's triumph over death. As Easter is proclaimed, the church is filled with light, music, and celebration. The Eucharist concludes the vigil, marking the joyous beginning of Easter. This service is not well suited for young children.

Easter Sunday Services, Sunday, April 20, 9am and 11am

The Easter Sunday services are joyful and uplifting celebrations of Christ's resurrection. The Church is beautifully adorned with flowers and the music features joyful Easter hymns, Handel's "Hallelujah Chorus" and a string quartet. The 9am and 11am services are attended by many families and the church is often full at both services. Many families with younger children come to the 9am service because it is followed by an Easter egg hunt on the church lawn. However, there are also many families with younger children at the 11am service.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Parish Office Door Locked

In recent months, there have been several instances of strangers wandering the corridors of the church. This is a concern for us and the Montessori school. To enhance security, the door at 79 Denton Road will now be locked in the afternoons and on Fridays, the clergy's day off. If you have things you need to do at church, we encourage you to come in the mornings Monday through Thursday, or make arrangements with a staff person. If you need access to the church building in the afternoon, please ring the bell at the door or call the person you are meeting to be let in.

For scheduled meetings such as choir practice or committee gatherings, the door will be unlocked. In the long term, a camera-based security system will be installed to allow remote access control. Access passes will be issued to those who need to use the building after hours.

If you have any questions or concerns, please speak with Adrian.

Church School Classes Today

We will have a combined church school class **today, April 13**. We will meet in **the parish hall at 9:45am** to make palm crosses, then proceed to the church for the start of the Palm Sunday liturgy and

procession of the palms, and then head to the children's chapel for the remainder of church school. Kids' Place will be open for infants, toddlers, and the youngest of our Godly Play children.

Youth Group

- **Today, April 13 6pm** We will not be hiking today because of the weather forecast; we will meet at our regular time. We will have dinner and discuss the spirituality of resilience and continue our conversation on time management.
- **Sunday, April 20** Break for Easter
- **Sunday, April 27 11am** The youth are invited to help with Bargain Haul drop off starting right after the 10am service. Lunch will be served!
- **Saturday, May 3 7:30am** Bargain Haul help! Please come on Bargain Haul morning to help with layaway and any other place we need extra sets of hands.

Help with Bargain Haul Setup

With our sexton Steve Killeen being away on medical leave, we urgently need help setting up the tables for Bargain Haul on **Tuesday, April 22, and Wednesday, April 23 at 9am**. If you can help, please let Adrian know.

9am Adult Christian Learning

Today, April 13, join us for *Preparing for Holy Week and Easter: Traditions and Practices* led by Margaret Schwarzer. Join us on **Sunday, April 27** for *Archbishop Justin Welby's Tenure as Archbishop of Canterbury* led by Margaret Schwarzer. Come every week, once a month, or just when a class lines up with your interests. We offer childcare at 8:55am so parents can attend class. Join us **in the Room 2 or on Zoom** (the link will be in the e-Pistle).
—[Margaret Schwarzer](#)

Bargain Haul 2025!

Two Weeks and Counting...Bargain Haul is Almost Here!

We hope you are busy gathering beautiful treasures, gently used and clean clothing, toys, books, linens, housewares, bric-a-brac, small furniture and other great items to donate. **Drop-off starts in two weeks: Sunday, April 27, from 11:30am to 3pm.** We look forward to seeing you and your pre-sorted items then!

We have been in touch with our outreach partners to find out what they can use.

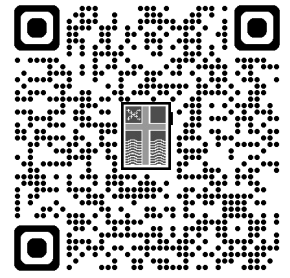
Please consider donating the following:

warm and durable winter outerwear, boots, pillows, blankets and sleeping bags, sports balls and cones, toasters, toaster ovens, blenders, mixers, bean bag chairs or similar, bookcases and fishing equipment. This list is to encourage you to think about what you can clear out of your space to make the lives of others better.

We are also looking for some volunteers to host a **Bargain Haul yard sign from now through May 3**. If you have a visible spot on

a well-traveled street, please see us after church; we will be distributing signs then. If you take a sign, please email one of us with your name and address. Thank you!

Scan the QR Code to learn more about volunteering and to sign up. Or contact [Bob Ware](#) or [Caroline Hudson](#).



common cathedral

On **Sunday, April 27**, we will host *common cathedral*, preparing 120 bag lunches to serve and worship with the congregation on Boston Common. Please check on Realm to find open slots to make lunches at home or in the St. Andrew's kitchen, or [contact Cam McCormick](#) for more information. These lunches are an important helping hand for people experiencing physical and spiritual hunger.

Online Morning Prayer

There will be no morning prayer the week after Easter. Please join us again on **Monday, April 28, at 8:30am.**

Mother's Day Diaper Drive

Make another Mother's Day special by donating any size pack or box of diapers (newborn to size 5) for new moms and babies in Bridges to Moms (BTM). Please leave them in the back of the church (near the BTM poster) on Mother's Day, **Sunday, May 11 and for the following two weeks.**

St. Andrew's has supported this organization founded by Roseanna Means, M.D., since 2016. BTM helps change the health trajectory of women who are pregnant and facing housing insecurity. They focus on self-care, better health, skills development, and future self-sufficiency.

Service Trip to Agassiz Village

We are excited to announce that we will be organizing a service trip to Agassiz Village on **Friday, June 6 to Saturday, June 7 for eighth grade and up!** Younger middle school children would be welcome if their parents also attend. Contact Sarah Robbins-Cole for more information and to sign up.

Circle of Hope

This time of year, as we get ready for warmer weather, we are always especially grateful for the following items:

- New or like-new children and toddler summer clothing
- New kid's shoes
- Sunscreen

- Men's toiletries (3-in-1 shampoo, shaving cream/kits bodywash, deodorant)
- Diapers/wipes
- New towels

Outreach Grant Applications

Are you involved with your favorite charity? The outreach committee is again seeking nominations from parishioners for our annual grant awards program. Grant requests may be up to \$5,000 each. Look for application forms and details in the narthex, and on our website. Applications will be reviewed **in June.**

Pilgrimage: *Reaching for Heaven*

We are making a list of interested parishioners so please email Margaret if you are considering going on this pilgrimage: *Reaching for Heaven: Walking in the Footsteps of Celtic Saints in Scotland and Northern England.* **From Thursday, June 11, to Tuesday, June 23, 2026,** members of St. Andrew's will journey to the Isle of Iona, explore the ruins of Lindisfarne Monastery, and visit Glasgow, Edinburgh, and northern England, including York. Along the way, we will follow in the footsteps of St. Cuthbert and St. Columba, taking time for reflection, prayer, whisky tasting, and historic tours. More details will be available soon.



Gratitude

Baking Party

Thank you to everyone who baked, bought, and helped sell bake sale items last Sunday. Find out how much we made this Sunday in church. *Hint:* we made our goal and then some!

Youth Taking Part in Services

Thank you to all the youth who have preached, read, and sung over the last two weeks. We are so grateful for sharing your gifts with all of us.

Vestry

Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation Carrie Hawley

Clerk Tad Heuer

Communications Betsy Veidenheimer

Fellowship Sarah Harris

Finance Sam Burns

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Joe Hamilton

Wardens Tom Faust

Ginny Snow

Worship Erica Gelser

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Dr. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

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Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Children's Choir Director Benedict Hensley

benedict@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** is offered online **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.



- **Parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise announced. **Tuesday at 12pm is the deadline for all materials** for the bulletin or any email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at **8pm**; Women's AA, Thursdays at **7pm**; Emotions Anonymous, Saturdays at **9:30am**; Sober Sisters AA, Saturdays at **10:30am**.

Regular weekly meetings and gatherings, *unless otherwise announced below*

- Sundays** • **9am** adult Christian learning • **8:55am** Kids' Place • **9:45am** church school programs • **11am** coffee hour • **6pm** youth group
Thursdays • **12pm** beginner's Bible study • **5pm** children's choir rehearsal
• **7:30pm** senior choir rehearsal
-

Monday, April 14

7pm Taizé-style service

Tuesday, April 15

10am pastoral care team meeting
7pm Stations of the Cross

Wednesday, April 16

7pm Service of Tenebrae
7:30pm senior choir rehearsal

Thursday, April 17

10:30am North Hill Holy Eucharist
7pm Maundy Thursday service
8pm Maundy Thursday Vigil begins

Friday, April 18

12pm Good Friday Liturgy
7pm Good Friday Liturgy

Saturday, April 19

9am Holy Saturday service
7pm Great Easter Vigil service

Sunday April 20

9am Festival Holy Eucharist
10am Easter Egg Hunt
11am Festival Holy Eucharist



ST. ANDREW'S
EPISCOPAL CHURCH

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