

EASTER SUNDAY SERVICE

St. Andrew's Episcopal Church, Wellesley, Massachusetts



9am & 11am, April 20, 2025

We are livestreaming the 9am Easter Service

Prelude Festive Music

Hymn 207 "Jesus Christ is risen today"

Easter Hymn

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Word of God

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Hymn 174 (verses 1&4) “At the Lamb’s high feast we sing”

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Celebrant The Lord be with you.
People And also with you.

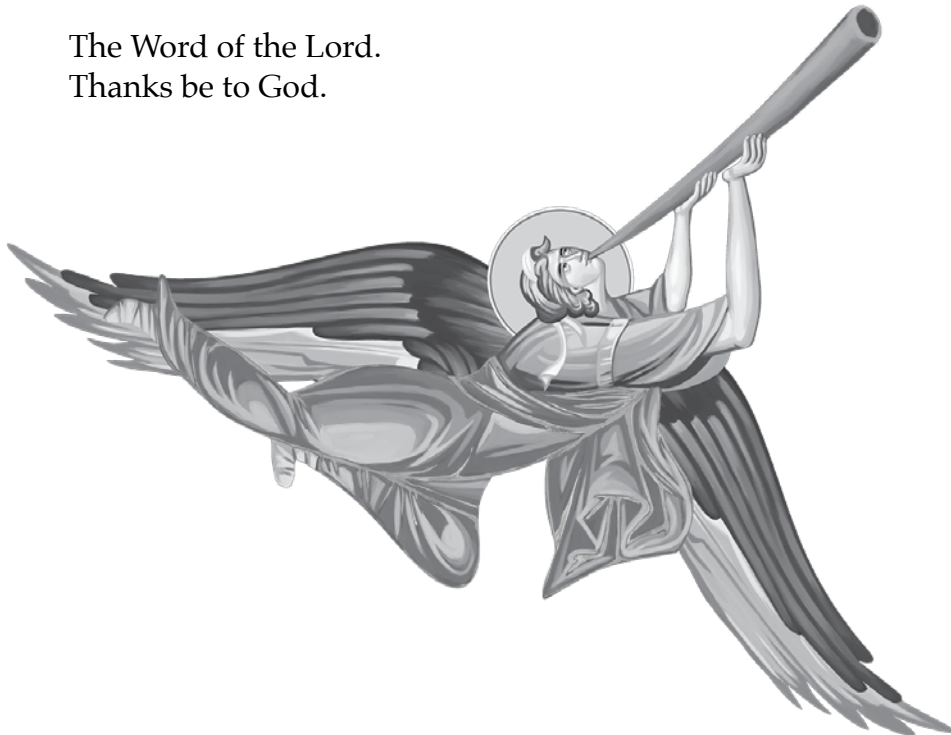
Celebrant Together, let us pray:
People Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Reading Acts 10:34–43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all

that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.





- 1 Give thanks to the Lord, for he is good;*
his mercy endures for ever.
- 2 Let Israel now proclaim,*
"His mercy endures for ever."
- 14 The Lord is my strength and my song,*
and he has become my salvation.
- 15 There is a sound of exultation and victory*
—in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed!*
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live,*
and declare the works of the LORD.
- 18 The LORD has punished me sorely,*
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;*
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD;*
—he who is righteous may enter."
- 21 I will give thanks to you, for you answered me*
and have become my salvation.
- 22 The same stone which the builders rejected*
has become the chief cornerstone.
- 23 This is the LORD'S doing,*
and it is marvelous in our eyes.
- †24 On this day the LORD has acted;*
we will rejoice and be glad in it.

Reading 1 Corinthians 15:19–26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ.

But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
People Thanks be to God.

Hymn 179 (verses 1-3) "Welcome, happy morning!"

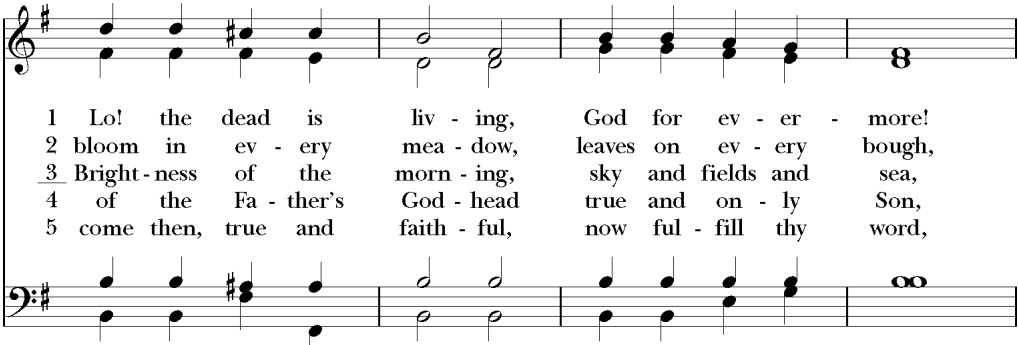
Fortunatus



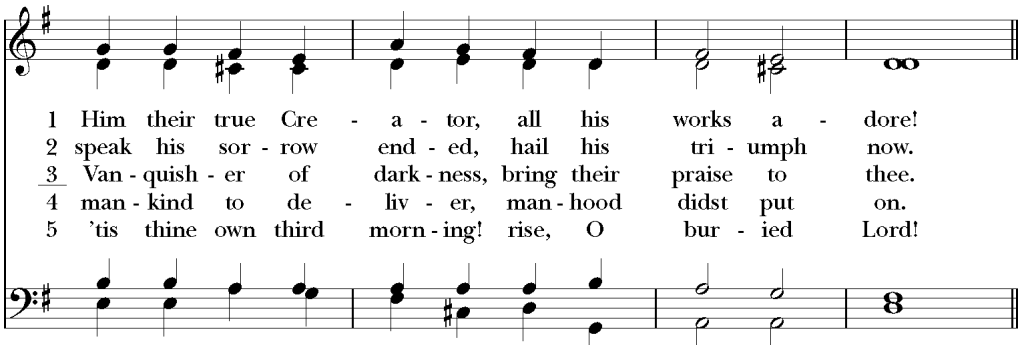
1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



"Wel - come, hap - py morn-ing!" age to age shall say.

Gospel John 20:1–18

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look

into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

Reader We pray to Jesus who is present with us to eternity, saying,
Jesus, Lord of life.

People In your mercy, hear us.

Reader Jesus, light of the world, Bring the light and peace of your gospel to the nations.
Jesus, Lord of life.

People In your mercy, hear us.

Reader We pray for all whom we know and love, both near and far. May their eyes
be open to see the glory of the risen Lord.
Jesus, Lord of life.

People In your mercy, hear us.

Reader We pray for those who suffer pain and anguish. Grant them the faith to reach
out towards the healing wounds of Christ and be filled with his peace.
Jesus, Lord of life.

People In your mercy, hear us.

Reader We remember before you those who have died in the hope of resurrection.
Unite us with them in your undying love.
Jesus, Lord of life.

People In your mercy, hear us.

Celebrant Join our voices, we pray, Lord our God, to the songs of all your saints in
proclaiming that you give us the victory through Jesus Christ our Lord.

People Amen.

Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Announcements

Holy Communion

Offertory Anthem “Hallelujah Chorus” from *Messiah*

G.F. Handel (1685-1759)

Doxology

Lasst uns erfreuen

*Praise God, from whom all blessings flow;
Praise him, all creatures here below; alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!*

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken
away the sin of the world. By his death he has destroyed death, and by his rising to life
again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Fraction Anthem S 151

David Hurd

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tell us, Mary, what did you see on the way?
I saw the tomb of Christ the living, and the glory of the risen one.
Tell us, Mary, what did you see on the way?
I saw the angel witnesses, the sheet and clothes.
Tell us, Mary, what did you see on the way?
Christ, my hope is risen: He will go before you into Galilee. Alleluia. Alleluia. Alleluia

All are welcome to receive communion. Ushers will direct the congregation.



Photo: Peter B. Lull

The following hymns are sung by all

Hymn 199 "Come, ye faithful, raise the strain"

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing
led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com-mun-ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand;
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, ——— one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Thanksgiving after Communion

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn 210 "The day of resurrection"

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Dismissal

Clergy Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude Festive Music

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Easter Lily Distribution

Here's how you can help: Take a card from the table at the back of the church, pick up a lily, and deliver it to the person on your card. Many thanks for your help!

We welcome our musicians

David Burkett, trumpet; Peter Charig, trombone; James Mosher, horn;
and Bob Pettipaw, trumpet; to St. Andrew's this morning.

Serving St. Andrew's today

The Altar Guild

The Flower Guild

Serving at 9am

Acolytes Crucifer, Peter Mahoney;

Torch, Tanner Francour; Torch, Ben Mahoney

Broadcast Tech Rob Brandt

Lay Eucharistic Ministers Laura Brown MacKinnon, Suzy Littlefield,
Keileigh McReynolds, and Joe Hamilton

Greeters Tom Faust and Ginny Snow, wardens

Lay Readers Lisa Howe and Madison Riley

The Usher Team

Serving at 11am

Acolytes Crucifer, George Raeke; Torch, Emmy Svedlund;
and Torch, Katherine Svedlund

Lay Eucharistic Ministers Elizabeth Clarke, Harry Condon,
Sarah Harris, and Tom Palmer

Greeters Tom Faust and Ginny Snow, wardens

Lay Readers Michael Kemp and Nora Phillips

The Usher Team

The flowers are given to the Glory of God and in loving memory of

Jollykuty Abraham
Melville Fordyce Alexander
Roselle Graham Alexander
Timothy Graham Alexander
Mary Ammann
Bob Antonelli
Mr. & Mrs. William E. Appleyard

Raul L. Baguer
Rosa & Arturo Baguer
Edward H. Bailey
Bill Barrack
William S. Barrack, Jr.
Elizabeth Cranston Baxter
John Beggs
Delphine V. & Dudley Bell
Wade Blackman
Marguerite S. Bradford-Tarrio
Dene Breedis
John F. Breedis
Donald P. Breneman
Lawrence M. Breneman
Marge Brenner
Karen, Roy, and Dorothy Brotherhood
Marjorie & Francis Burling

Azalea Valentina Cannell
Valentina & Marshall Cannell
Ester Carlson
Lynne E. Casale
Diane Cigan
John F. Cigan, Sr.
Brigid Marie Clark
Josepha T. & J. Dennis Clark
G. Miller & Lee Clarke
Hannalou & Samuel Coco

Marnie Corderman
William Marshall Crozier, Jr.

Faye Daniel
Mary Rae & John D'Anieri
Milton Dermer
Joyce H. Dickinson
Leslie & Charles Dickinson
Peter H. Dodson
Norman Dorian
Gayle & Timothy Doyle
Jean Dryland
Col. L.W.J. Dryland, O.B.E.
Diana & Weaver Dunnan

Shirley Emerson
Elfriede & Walter Engels
Robert E. Estes

Betty & Tom Faust
Claude Fénelon
Hermosa Fénelon
Millie Fillebrown
Alison J. Flemer
Helen S. Flemer
Marylouise & Richard Frates
Mark Froehlich
Angeline V. Fuller

James J. Gallo
Darren Douglas Gallup
Lisa Ann Gallup
Grada H. & Bruce M. Gelser
Louisa J. & Leigh M. Gelser
Judith C. Gere
Margaret C. & Brewster H. Gere

Emily & Everett Goodnow
Lee Goodnow
Donald Grennon
Marie-Louise Gustin
Ralph Gustin
Catherine & Peter Guydan

Sally & Ray Haering
Jane-Arthur & David M. Hamlin
Ruth & Harry Hanson
Dewilda N. & William P. Harris
Nancy E. Harris
William Hendrix
Pamela Henrickson
Albert E. Heymann
Catherine P. Heymann
Johann Hoefler
Magdalena Hoefler
Hofer family
Cora Hildago Holland
Ken & Betty Holland
Denise & Donald Horobin
Luisa & Walter Hunnewell
Minna Lyman Hunnewell
Walter Hunnewell (1844-1921)
Walter Hunnewell (1878-1964)
Francis Welles Hunnewell (1880-1964)
Rev. Gerald W. Hussey
Brian F. Hussey, Sr.
Brian F. Hussey, Jr.

Ida May Ives

Joseph Jankowski
Phebe & Frederick Joachim
Norma & Olaf Johnsen
Lane Johnson
Laurence H.H. Johnson
Marie F. Johnson
Margaret B. Jones
Marian S. & Burton W. Jones
Robert T. Jones
K. Terry Kelly

Nathaniel Kettendorf
Vickye Kivett
Alice Furtek Koeninger
Elizabeth A. Kohl
Elizabeth L. Kohl
William J. Kohl
Margarethe Kulke

Marie Lally
Natahlie & Dick Lavin
Robert C. Lavin
Sara & Ernest Lavin
Marie LeBreck
Lorenz family

Ann Reed MacKinnon
Harold A. & Mary E. MacKinnon
Richard A. MacKinnon
Glen Macon
David George Mahler
Mildred C. & Edward A. Mahoney
Morgan F. Mahoney
Clara & Herbert Manning
Dr. James S. Martinsen
Rita M. Martinsen
Charlie McCormick
Polly Meckel
Arthur Kelly Mercer
Helen French Mercer
Albion E. Metcalf
Natalie I. Metcalf
Albion E. Metcalf, II
Marvin Meyer
Sonja Meyer
Phyllis, Richard, and Pamela Miller
Hill Montague, IV
Carolyn & Bob Moore
Helen Louise Moore
Iris & Jack Moorhead
Ann C. & Charles F. Morrison

Rodrigue Narcisse
Jane C. Nystrom

Robert G. Nystrom
Ellin Onorato
Joseph Onorato
Gertrude M. & John V. Owens
Virginia Raebeck Owens

Kathy & Carl Pannullo
Mary & Donald Pegg
Marianne Pekowitz
Caroline Powell
David George Powell
Anne Powell-Evans
Katharine Snow Prescott
Lucy Prescott
Sara S. Prescott
Varian Prescott
William Morton Snow Prescott
William Sherman Prescott

Sarah Umeko Qureshi
Shahid UH Qureshi, Ph.D.

Mildred Raebeck
William Raebeck
Horton C. Reed
James J. Reed
John W. Reed
Ruth & Horton W. Reed
Laurence Reineman
Betsy Reynolds
James Rigney
Philip Rigney
Henry B. Robbins
Timothy O. Robbins
Georgeanne Roberts
Lisa P. Roberts
William C. Roberts
Ditto & John Rudberg
Margaret & Clayton Rudberg

Josepha Schmid
Jane Schott
Tom Schwarz

Harriet & Franklin Schwarzer
Elinore & Hugh Scott
Sadie & William Scott
William C. Scott, Sr.
Shackford family
Carol Shedd
Melba Simmons
Sr. Marie Margaret
Margaret Inez Smith
William E. Smith
James J. Smith family
Richard Sperry
Kazimieras Stasiukevicius
Kazimieras V. Stasiukevicius
Diana Steel
Ruth M. Steele
Steele family
Edward A. Stettner
Marjorie Stott
Alexander G. Strzetelski
George T. Strzetelski
Joyce Bailey Strzetelski
Tadeus Strzetelski
Tamara Strzetelski

Katrina "Kara" Tagget
David J. Taylor
James Beattie Tedesco
Paul H. Tedesco
Timothy Hollis Tedesco
Carol & Phillip Thiessen
Ruth H. & Leon G. Tuck
Ursula Turano
Ann B. Tytus

Robert M. Vock, M.D.
Roberta Vock

Arlene Wahn
Margaret A. Ware
Charles L. Ware, Jr.
David Warren
Debbie Watson

Waylett family
Leonella Welch
Robert Welch
Kathy Weld
Mimi West
West family
James Howe Wheeler
Susan McDonald White
Alfred C. Whiting
Beatrice S. Whiting
Brett Whiting
Giboney Wilcox Whyte
Laura Wilcox & Frank Ebenezer Whyte
Marguerite Wiberg
Sally S. Willis
Ruth Wilson
Barbara & Conrad Wogrin
Elizabeth & Louis Woltzen
Jack Woodacre

Ara Matthew Zusky

In Thanksgiving

Paul T. Balamotis
Martha Chaddock
Brianna and Cassidy Clark
Evadene and Maeve Clark
Will, Emily, and Ben Clarke
Clarke families
Lori, James, Karen and their families
Margie & David DeFelice
Steve, Lucas, and Hank Elmer
Sommer Engels
Jack Gurkin
Katie & Tucker Hamlin
Eric, Charlie, and Marcus Hogenson

Barbara Smith Jansen
LilaRose Jensen
Emily Klein
Sandra Kotsifas
Donna & John Lockitt
Elizabeth, Caroline, and Rebecca Martin
Joe Meyer
Davie Moore & Ginna Wilcox
Morgan W. Palmer
Heather & Sam Schaefer
Laura Schneider
Carol Ann Smith
Frank A. Smith
Liz Tecca
Harriet Thompson
Jonathan Vogel Borne
Sally & Bob West
Catherine Clark Zusky
Clarice Newton Zusky
Julia and Alexa
The engagement of Alexandra Uryase and
William Robbins-Cole

St. Andrew's Episcopal Church

Vestry

Adult Formation Carrie Hawley

Clerk Tad Heuer

Communications Betsy Veidenheimer

Fellowship Sarah Harris

Finance Sam Burns

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Shaefer

Stewardship Madison Riley

Treasurer Joe Hamilton

Wardens Tom Faust, Ginny Snow

Worship Erica Gelser

Youth Formation Pamela Grossetti

Staff

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Assistant Sexton William Clover



Photo: Peter B. Lull



ST. ANDREW'S
EPISCOPAL CHURCH
WELLESLEY, MASSACHUSETTS

St Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.