



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Second Sunday after Pentecost

June 22, 2025

We are livestreaming the 10am service.

Prelude

Processional Hymn 529 "In Christ there is no East or West"

McKee

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom now and for ever. Amen.

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

Celebrant Together we pray.

People O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me,

and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba,

which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with

the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 42

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"

- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul?
*and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime;
in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer

subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is

no longer male and female; for all of you are one in Christ Jesus. And if you belong

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 686 “Come, thou fount of every blessing”

Nettleton

Gospel: Luke 8:26-39

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” —for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came

to Christ, then you are Abraham’s offspring, heirs according to the promise.

out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 653 “Dear Lord and Father of mankind”

Repton

Doxology Hymn 380 “Praise God from whom all blessings flow”

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

*All are welcome to receive communion. Ushers will direct the congregation.
Gluten free wafers are available.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 493 “O for a thousand tongues to sing”

Azmon

Dismissal

Clergy Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

We welcome and thank our guest organist Carson Cooman.

**Please join us in the parish hall for coffee after the service,
hosted today by Peter Rankin and family.**

How to use your smartphone to connect to the listening system



For parishioners who use Bluetooth enabled hearing aids, we use the *ListenWiFi* streaming service to enhance your personal listening. Download *ListenWiFi* from your app store and follow the instructions at the ushers table to connect your app to the church system.



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



The flowers today are given to the glory of God and in loving memory of
Gertrude G. Cronk by Carol C. Cole and Caspar Cronk.

Serving St. Andrew's this week

Altar Guild the altar guild
Altar Flowers the flower guild

Serving at 8am

Lay Eucharistic Minister TBA
Usher Harriet Thompson

Serving at 10am

Broadcast Tech Volunteer Rob Brandt
Lay Eucharistic Ministers Elizabeth Clarke and David Hamlin
Readers Becky Hamlin and Madison Riley
Ushers Steve Beach, Harry Condon, Scott Jones, and Peter Lull

Intercessions from the Diocesan Cycle of Prayer

Churches of the Merrimack Valley Deanery
St. Andrew's Church, Methuen
St. Paul's Church, Newburyport
St. Paul's Church, North Andover
Merrimack Valley Project
Deacons



Icon of the Week

Bernard Mizeki

(c. 1861-1896)

Bernard was born in Mozambique and left home when he was young to work in Cape Town. He enrolled in a school founded by the Anglican Church for Blacks. In addition to the fundamentals, he mastered English, French, Dutch, and eight local African languages. In time he was invaluable when the Anglican Church began translating its sacred texts into African languages.

He was prepared for baptism by the Society of St. John the Evangelist, and in 1886, he accompanied Bishop Knight-Bruce to Mashonaland to work as a lay catechist. The bishop assigned him the village of chief Magwende, and there he built a mission complex. He prayed the Anglican hours each day, tended his subsistence garden, studied the local language, and cultivated friendships with the villagers. He opened a school and won the hearts of many through his love for children. Bernard was very attentive to the nuances of Shona Spirit religion. He developed an approach that built on people's already monotheistic faith in the one God Mwari and on their sensitivity to spirit life while he forthrightly proclaimed the Christ.

During the Mashona rebellion in 1896, he was fatally speared. When his wife and a helper went to get supplies to tend him, they saw a blinding light on the hillside where he had been lying and heard a rushing sound as though of many wings. When they returned, his body had disappeared. The place of his death has become the focus of great devotion, and one of the greatest Christian festivals in Africa takes place around the day that marks the anniversary of his martyrdom, June 18.

Almighty and everlasting God, who kindled the flame of your love in the heart of your holy martyr Bernard Mizeki: Grant to us, your humble servants, a like faith and power of love, that we who rejoice in his triumph may profit by his example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. — Holy Men and Holy Women.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

B-SAFE Summer Camp

Summertime means sun, fun, and play. Here at St. Andrew's, it means B-SAFE: supporting St. Stephen's Youth Programs (SSYP) with their summer enrichment program for elementary-aged kids. We will be hosting this summer camp **from July 28 to August 1**, providing a nutritious hot lunch three days and arranging a very fun presentation by [The Whalemobile](#)! This interactive learning experience will include a 30-foot inflated whale in our parish hall and educational programming to foster a love for whales and the ocean. But we need you to make it a success. View the event on Realm and register to help cook or serve for a couple of hours, or to interact with the kids here. We really appreciate your participation!

9am Adult Christian Learning

9am Christian learning classes have concluded for the program year. Please join us when we resume in September. — [Margaret Schwarzer](#)

Vestry

Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation Carrie Hawley

Clerk Tad Heuer

Communications Betsy Veidenheimer

Fellowship Sarah Harris

Finance Sam Burns

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Joe Hamilton

Wardens Tom Faust

Ginny Snow

Worship Erica Gelser

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Dr. Sarah Robbins-Cole

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Pastoral Associate Rev. Karen Vickers Budney

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Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Children's Choir Director Benedict Hensley

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Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

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Sexton Steve Killeen

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Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*). **Morning Prayer and the 5pm service** are on vacation until after Labor Day. (*Use the QR code for a link to our YouTube channel.*)
- **Parish office hours** are **Monday through Thursday, 9am to 4pm** (the doors are locked at 1pm) and **Friday, 9am to 12pm** (church access by appointment) unless otherwise announced. **Tuesday at noon is the deadline for all materials** for the e-Pistle and the bulletin, for the following Sunday.
- After **Sunday, June 29**, the parish office will be open **Monday through Thursday, 9am to 3pm** (the doors are locked at 1 pm), and **Friday, 9am to 12pm** (church access by appointment). In August the hours will be **Monday through Friday, 9am to 12pm**.
- **12-Step Programs** Men's AA, Wednesdays at **8pm**; Women's AA, Thursdays at **7pm**; Emotions Anonymous, Saturdays at **9:30am**; Sober Sisters AA, Saturdays at **10:30am**.



Monday, June 23

2pm stitchers meeting



ST. ANDREW'S
EPISCOPAL CHURCH

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