



# ST. ANDREW'S EPISCOPAL CHURCH

*St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*

## Fourth Sunday after Pentecost July 6, 2025

*We are livestreaming the 10am service.*

Prelude

Processional Hymn 657 "Love divine, all loves excelling"

*Hyfrydol*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom now and for ever. Amen.

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

*Celebrant* Together we pray.

*People* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Collect for our Country

BCP p. 820

First Lesson: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the

Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their

raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me,

that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Psalm 30

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

#### Second Lesson: Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good

things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who

want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 711    “Seek ye first”

*Seek ye first*

Gospel: Luke 10:1-11, 16-20

*Clergy*      The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*      Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to

Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Clergy      The Gospel of the Lord.  
People      Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 539 "O Zion, haste, thy mission high fulfilling"

*Tidings*

Doxology Hymn 380 "Praise God from whom all blessings flow"

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;*

*Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer C

BCP p. 369

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

*All are welcome to receive communion. Ushers will direct the congregation.*

*Gluten free wafers are available.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 717 "My country 'tis of thee"

*America*

Dismissal

*Clergy* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude

**Please join us on the patio for refreshments after the service,  
hosted today by Karen & Tom Palmer.**

**The flowers today are given to the glory of God and in loving memory of  
Arthur T. & Virginia D. Thompson by their daughters,  
granddaughter, and great grandchildren.**

**Serving St. Andrew's this week**

We thank the altar guild members, the broadcast techs,  
the flower guild members, the lay eucharistic ministers,  
the readers, and the ushers, who are serving during the summer.

**Intercessions from the Diocesan Cycle of Prayer**

*Churches of the Mt. Hope-Buzzards Bay Deanery*

St. Aidan's Chapel, Dartmouth

St. Peter's Church, Dartmouth

Congregations: Organists, Choirs and other Church Musicians

Society of the Companions of the Holy Cross

Episcopal Chaplaincy at the University of Massachusetts, Dartmouth

**See the e-Pistle for the icon of the week.**

# Vestry

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Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

**Adult Formation** Carrie Hawley

**Clerk** Tad Heuer

**Communications** Betsy Veidenheimer

**Fellowship** Sarah Harris

**Finance** Sam Burns

**Human Resources** Laurin Baldwin

**Membership** Amanda Curtis

**Outreach** Herb Manning

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Joe Hamilton

**Wardens** Tom Faust

Ginny Snow

**Worship** Erica Gelser

**Youth Formation** Pamela Grossetti

## Staff

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- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

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**Associate Rector for Youth & Family**

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**Pastoral Associate** Rev. Karen Vickers Budney

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**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

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**Children's Choir Director** Benedict Hensley

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**Financial Administrator** Joanne Butler

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**Christian Learning Coordinator** Susan Jackson

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**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am** (*also online*). **Morning Prayer and the 5pm service** are on vacation until after Labor Day. (*Use the QR code for a link to our YouTube channel.*)
- **July office hours** are **Monday through Thursday, 9am to 3pm** (the doors are locked at 1pm) and **Friday, 9am to 12pm** (church access by appointment) unless otherwise announced. **Tuesday at noon is the deadline for all materials** for the e-Pistle.
- **In August** the office hours will be **Monday through Friday, 9am to 12pm**.
- **12-Step Programs** Men's AA, Wednesdays at **8pm**; Women's AA, Thursdays at **7pm**; Emotions Anonymous, Saturdays at **9:30am**; Sober Sisters AA, Saturdays at **10:30am**.



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